

Clerk:- Mrs. J. Burgess.
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Kidderminster, Worcs DY11 6BP
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8th April 2025

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m on **Monday 14th April 2025** when members are summoned to attend.

Yours sincerely

J.M. Burgess (Mrs) Clerk.

AGENDA

AT 7.00 P.M. THERE WILL BE AN INTRODUCTORY MEETING WITH MR. C. MELLINGS CHIEF OFFICER OF S.A.L.C.

0.PUBLIC PARTICIPATION TIME. *(The Public are reminded that at the end of this session they cannot take any further part in the proceedings or speak unless requested to do so by the Chair. They may, however, remain during the rest of the meeting)*

1. **APOLOGIES** (to be submitted to the Clerk or Chairman please with reason for non attendance)
2. **DECLARATIONS OF INTEREST.**
3. **APPROVAL OF MINUTES OF THE MARCH PARISH COUNCIL MEETING.** *(Circulated and on website)*
4. **MATTERS ARISING.**
 - 1a. **HIGHWAY MATTERS.** S.C. updates re:- Broken crash barriers/Meaton Lane Potholes/Signs Re-Erection/Pothole 14173279/Stones on Verges
PLUS Any Other Highway Matters – Arising or New. Bus Pull-In at Kinlet/School Bus stopping at Button Bridge/ Lengthsman Update
PLUS Any Other General Matters Arising. Honours Nominations/Button Oak Church Position/Mobile Phone Equipment Sites Update./VE Day Celebrations update.
 2. **ENFORCEMENT MATTERS**– updates as applicable.
5. **CORRESPONDENCE** – all applicable correspondence has been circulated during the month. Any received after issue of Agenda will be discussed as appropriate.
6. **PLANNING APPLICATIONS - none to hand at date of issue of the Agenda + Planning Decisions**
7. **APPROVAL AND SIGNING OF CERTIFICATE OF EXEMPTION - 2024 TO 2025 AUDIT.**
8. **APPROVAL TO PUT ON HOLD AMENDMENTS TO FINANCIAL ORDERS/E.MAIL ADDRESS & STANDING ORDERS.**
9. **RE-APPROVAL OF PRIVACY NOTICES (General Privacy/Privacy/Staff Privacy)** *(On website)*
10. **APPROVAL OF BUDGET REPORT 1/4/2024 to 31/3/2025** *(Circulated)*
11. **DISCUSSION & POSSIBLE APPROVAL OF DONATION TOWARDS SOLAR PANELS FOR VILLAGE HALL.**
12. **PARISH COUNCIL ELECTION UPDATE.**
13. **COUNTY COUNCILLORS' UPDATE** *(Local matters only)*
14. **ITEMS NEXT AGENDA.**
15. **PAYMENT OF ACCOUNTS TO HAND.** Approval of the following for payment to hand plus any other Accounts received between date of agenda and meeting.:-1.Mrs J. Burgess - £352.20 (March salary £343.20 + £9.00 T.E.) 2. C.M. Smith (Stretton Creative) - £120.00 (March website work) 3.Information Commissioner - £52.00.
16. **DATE OF NEXT MEETING.** This will take place on Monday 12TH May at 7.00 pm and will be the Annual Parish Council Meeting and will be followed at 8.00 pm by the Annual Parish Meeting.